

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SUDARSHAN VIDYA MANDIR
2	AFFILIATION NO.(IF APPLICABLE)	831047
3	SCHOOL CODE (IF APPLICABLE)	46673
4	COMPLETE ADDRESS WITH PIN CODE	26th A MAIN, 4TH T BLOCK, JAYANAGAR, Bangalore Urban, KARNATAKA - 560041
5	PRINCIPAL NAME	RANJINI ARAVIND
6	PRINCIPAL QUALIFICATION	M.A, B.Ed,
7	SCHOOL EMAIL ID	info@sudarshanvm.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	08026646221

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1uX7ht1MHFAQ8IUq9YmpOIVkC3Q-PIAQu/view">https://drive.google.com/file/d/1uX7ht1MHFAQ8IUq9YmpOIVkC3Q-PIAQu/view</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1trzA_sWeg0Ky-FiY_0vRXR5hz64KvDcH/view">https://drive.google.com/file/d/1trzA_sWeg0Ky-FiY_0vRXR5hz64KvDcH/view</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1sknKAZsNGmozFZsUSeJGSVmlRyUsbaY5/view">https://drive.google.com/file/d/1sknKAZsNGmozFZsUSeJGSVmlRyUsbaY5/view</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/13icrYVqLV9PDXDx79-yP24JKwH9TE-GK/view">https://drive.google.com/file/d/13icrYVqLV9PDXDx79-yP24JKwH9TE-GK/view</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1bf7JqaWB-YO1c3KNzXKE5Dpmyx3shZaX/view">https://drive.google.com/file/d/1bf7JqaWB-YO1c3KNzXKE5Dpmyx3shZaX/view</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/16hBP73HrhoEFIT9jyc7VOPltCBR9GnxC/view">https://drive.google.com/file/d/16hBP73HrhoEFIT9jyc7VOPltCBR9GnxC/view</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1fEGCv6iePxA3nO6Y6pDsQkJmKVJe1G8/view">https://drive.google.com/file/d/1fEGCv6iePxA3nO6Y6pDsQkJmKVJe1G8/view</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1Hacy36tZHqbF3NfIXaS038mpsqb9dgJH/view">https://drive.google.com/file/d/1Hacy36tZHqbF3NfIXaS038mpsqb9dgJH/view</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.sudarshanvm.org/cbse-jayanagar/docs/Mandatory%20Public%20Disclosure.pdf">http://www.sudarshanvm.org/cbse-jayanagar/docs/Mandatory%20Public%20Disclosure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1FWNUxVsFJdOQN8lftz3c9cCOyaAGU0pq/view">https://drive.google.com/file/d/1FWNUxVsFJdOQN8lftz3c9cCOyaAGU0pq/view</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1yPcox-QDCV3BrHdrZXSH6xAarnaMXsOW/view">https://drive.google.com/file/d/1yPcox-QDCV3BrHdrZXSH6xAarnaMXsOW/view</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1yPcox-QDCV3BrHdrZXSH6xAarnaMXsOW/view">https://drive.google.com/file/d/1yPcox-QDCV3BrHdrZXSH6xAarnaMXsOW/view</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.sudarshanvm.org/cbse-jayanagar/docs/Mandatory%20Public%20Disclosure.pdf">http://www.sudarshanvm.org/cbse-jayanagar/docs/Mandatory%20Public%20Disclosure.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RANJINI ARAVIND
2	TOTAL NO. OF TEACHERS	42
	PGT	0
	TGT	15
	PRT	15

3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	GOWRI SHANMUGHAM, M.A, B.Ed,
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MANASVI KANNAN

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	08	08	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	0	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2792
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/10fISpwojuQJXKVv0MwQxHEO0zjXVIRnm/view">https://drive.google.com/file/d/10fISpwojuQJXKVv0MwQxHEO0zjXVIRnm/view</a>