

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SUDARSHAN VIDYA MANDIR
2	AFFILIATION NO (IF APPLICABLE)	830786
3	SCHOOL CODE (IF APPLICABLE)	45758
4	COMPLETE ADDRESS WITH PIN CODE	43/1, 43/2 SAKALAVARA MAIN ROAD, LAKSHMIPURA VILLAGE, ANEKAL TALUK, BANGALORE - 560083
5	PRINCIPAL NAME & QUALIFICATION:	NOOR SALMA B.Sc., B.Ed., M.A.(Ed)
6	SCHOOL EMAIL ID	info@sudarshanvm.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	9741666632

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1MxSmmkiacJVQORdBxuD125SjfELrF940/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/171j8W9Q4_R_Pus_qU6qyz9tYn38dM3L7/view
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1dpV1yWLsECO0Bz3fIJHBTzSc3BTL_XEG/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1hMxjX-tubbf3lbp3gp8on9IKPgOV5sLK/view?usp=sharing

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	https://drive.google.com/file/d/1meultHk-nmDoes6eZ_4KzYu_foSEGkRA/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THECOMPETENT AUTHORITY	https://drive.google.com/file/d/16CnqRUEMXRtA77m1C52z8rAUhyvW58wV/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1PUmO83j_kLnVFizwVAM_OqK7fCcsIHlq/view?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1CT7cpXkyZ9i7OZ0Zx8AeTWe06EUgbOl6/view?usp=drive_link
2	ANNUAL ACADEMIC CALANDER	https://drive.google.com/file/d/1mtJDqGA2dl7-MMPP2iOUmtCGK-IOYm8W/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1UdXVHmSI7jrhUYTFWZyic7sTfRZlZ88W/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1UdXVHmSI7jrhUYTFWZyic7sTfRZlZ88W/view?usp=sharing
5	LAST FIVE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://docs.google.com/spreadsheets/d/1IEg57u9n0MyG63nFLKUfj5X26WNHWDmH/edit?usp=sharing&oid=114085739071237290266&rtpof=true&sd=true

RESULT CLASS: X

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019-2020	18	18	100%	First Batch of Grade 10
2	2020-2021	40	40	100%	Results announced based on Term I and Term II Performance and moderation
3	2021-2022	56	56	100%	Results based on Term I and Term II Exams
4	2022-2023	45	45	100%	Results based on Internal Assessment & Annual Exams
5	2023-2024	44	44	100%	Results based on Internal Assessment & Annual Exams
6	2024-2025	42	42	100%	100% First Class

RESULT CLASS: XII

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	--	--	--	--	--
2	--	--	--	--	--

D: STAFF (TEACHING)

SL. NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	54
	o PGT	6
	o TGT	6
	o PRT	26
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Ms. Kavitha K Thadani Counsellor MA PG in SLD, MSc Psychotherapy and Counselling
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Ms. Kavitha K Thadani Counsellor MA PG in SLD, MSc Psychotherapy and Counselling

E: SCHOOL INFRASTRUCTURE:

SL. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	15479
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	1. BIO LAB – 1652 2. MATHS LAB – 765 3. COMP LAB – 1575 4. PHYSICS LAB-1692 5. CHEMISTRY LAB-1692
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	23
6	NO. OF BOYS TOILETS	26
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1uvNXuWB8W2KAUEKvtVdJDM4FUYtr2lwX/view