

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SUDARSHAN VIDYA MANDIR
2	AFFILIATION NO (IF APPLICABLE)	831047
3	SCHOOL CODE (IF APPLICABLE)	46673
4	COMPLETE ADDRESS WITH PIN CODE	26 th A MAIN ,4 th 'T' BLOCK, JAYANAGAR, BANGALORE- 560041
5	PRINCIPAL NAME & QUALIFICATION:	RANJINI ARAVIND MA, B.Ed
6	SCHOOL EMAIL ID	info@sudarshanvm.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	080- 26646221

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://shorturl.at/2rrSa
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1trzA_sWeg0Ky-FiY_0vRXR5hz64KvDcH/view
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1sknKAzsNGmozFZsUSeJGSVmIRyUsbaY5/view
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/13icrYVqLV9PDxDx79-yP24JKwH9TE-GK/view
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://shorturl.at/E2k1Q

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://shorturl.at/uaWUj
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1pnkgcrxR_17PIWex070TntCsep4BVEi2/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://shorturl.at/5SU2j

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1W_5H9wPkqRdps8o6M3jvv5gpdSwcA3Lf/view?usp=sharing
2	ANNUAL ACADEMIC CALANDER	https://shorturl.at/wF4Z0
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1yPcox-QDCV3BrHdrZXSH6xAarnaMXsOW/view
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1yPcox-QDCV3BrHdrZXSH6xAarnaMXsOW/view
5	LAST FOUR-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/142k1kUaaB4LqeaYntUcjaJjggUk_1c12/view?usp=sharing https://drive.google.com/file/d/177qmLQgouN1qIVowBI1wnMAKFMumScK1/view?usp=sharing

RESULT CLASS: X

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022-2023	08	08	100%	Results based on Internal Assessment & Annual Exams
2	2023-24	36	36	100%	

RESULT CLASS: XII

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	--	--	--	--	--
2	--	--	--	--	--

D: STAFF (TEACHING)

SL. NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	
	o PGT	00
	o TGT	
	o PRT	
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Ms. Manasvi Kannan
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Ms. Manasvi Kannan

E: SCHOOL INFRASTRUCTURE:

SL. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN	2247 sq mt

	SQUARE MTR)	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	1. BIO LAB – 2. MATHS LAB – 3. COMP LAB – 4. PHYSICS LAB 5. CHEMISTRY LAB-
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	
6	NO. OF BOYS TOILETS	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/10fISpwojuQJXKVv0MwQxHEO0zjXVIRnm/view