

## Mandatory Public Disclosure

### A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SUDARSHAN VIDYA MANDIR
2	AFFILIATION NO (IF APPLICABLE)	830786
3	SCHOOL CODE (IF APPLICABLE)	45758
4	COMPLETE ADDRESS WITH PIN CODE	43/1, 43/2 SAKALAVARA MAIN ROAD, LAKSHMIPURA VILLAGE, ANEKAL TALUK, BANGALORE - 560083
5	PRINCIPAL NAME & QUALIFICATION:	NOOR SALMA B.Sc., B.Ed., M.A.(Ed)
6	SCHOOL EMAIL ID	info@sudarshanvm.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	9741666632

### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1MxSmmkiacJVQORdBxuD125SjfELrF940/view?usp=drive_link">https://drive.google.com/file/d/1MxSmmkiacJVQORdBxuD125SjfELrF940/view?usp=drive_link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/171j8W9Q4_R_Pus_gU6qyz9tYn38dM3L7/view">https://drive.google.com/file/d/171j8W9Q4_R_Pus_gU6qyz9tYn38dM3L7/view</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1dpV1yWLSeco0Bz3fJHBTzSc3BTL_XEG/view?usp=sharing">https://drive.google.com/file/d/1dpV1yWLSeco0Bz3fJHBTzSc3BTL_XEG/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1hMxjX-tubbf3lbp3gp8on9IKPgOV5sLK/view?usp=sharing">https://drive.google.com/file/d/1hMxjX-tubbf3lbp3gp8on9IKPgOV5sLK/view?usp=sharing</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1meultHk-nmDoes6eZ_4KzYu_foSEGkRA/view?usp=sharing">https://drive.google.com/file/d/1meultHk-nmDoes6eZ_4KzYu_foSEGkRA/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THECOMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1Cf2tWMIzT98S2jcGFk6iJ4AYywQjA25R/view?usp=sharing">https://drive.google.com/file/d/1Cf2tWMIzT98S2jcGFk6iJ4AYywQjA25R/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1PUmO83j_kLnVFjzwVAM_OqK7fCcsIHq/view?usp=sharing">https://drive.google.com/file/d/1PUmO83j_kLnVFjzwVAM_OqK7fCcsIHq/view?usp=sharing</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1NAP2TphSLqNNRngj10QbaLDzI_K8A4pf/view?usp=sharing">https://drive.google.com/file/d/1NAP2TphSLqNNRngj10QbaLDzI_K8A4pf/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://drive.google.com/file/d/1usnjXpCLmxC05wx16XCP0d6we2K7L367/view?usp=sharing">https://drive.google.com/file/d/1usnjXpCLmxC05wx16XCP0d6we2K7L367/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1UdXVHmSI7jrhUYTfWZyic7sTfRZlZ88W/view?usp=sharing">https://drive.google.com/file/d/1UdXVHmSI7jrhUYTfWZyic7sTfRZlZ88W/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1UdXVHmSI7jrhUYTfWZyic7sTfRZlZ88W/view?usp=sharing">https://drive.google.com/file/d/1UdXVHmSI7jrhUYTfWZyic7sTfRZlZ88W/view?usp=sharing</a>
5	LAST FIVE-YEAR RESULT OF THE BOARD EXAMINATION ASPER APPLICABLILITY	<a href="https://drive.google.com/file/d/1v3hZfrMBITCxfSzaHAVd6sjtB5fyqn_uF/view?usp=sharing">https://drive.google.com/file/d/1v3hZfrMBITCxfSzaHAVd6sjtB5fyqn_uF/view?usp=sharing</a>

**RESULT CLASS: X**

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019-2020	18	18	100%	First Batch of Grade 10
2	2020-2021	40	40	100%	Results announced based on Term I and Term II Performance and moderation
3	2021-2022	56	56	100%	Results based on Term I and Term II Exams
4	2022-2023	45	45	100%	Results based on Internal Assessment & Annual Exams
5	2023-2024	44	44	100%	Results based on Internal Assessment & Annual Exams
6	2024-2025	42	42	100%	100% First Class
7	2025-2026	50	50	100%	100% Results with 82% Distinctions

**RESULT CLASS: XII**

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025-2026	17	15	88%	First Batch
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**D: STAFF (TEACHING)**

SL. NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	54
	o PGT	9
	o TGT	9
	o PRT	30
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Ms. Kavitha K Thadani Counsellor MA PG in SLD, MSc Psychotherapy and Counselling
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Ms. Kavitha K Thadani Counsellor MA PG in SLD, MSc Psychotherapy and Counselling

**E: SCHOOL INFRASTRUCTURE:**

SL. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	15479
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	1. BIO LAB – 1652 2. MATHS LAB – 765 3. COMP LAB – 1575 4. PHYSICS LAB-1692 5. CHEMISTRY LAB-1692
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	23
6	NO. OF BOYS TOILETS	26
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1uvNXuWB8W2KAUEKvtVdJDM4FUYtr2lwX/view">https://drive.google.com/file/d/1uvNXuWB8W2KAUEKvtVdJDM4FUYtr2lwX/view</a>